

judge of humanity).—On Jesus as θεῖος ἀνὴρ figure, s. EKoskeniemi, Apollonius von Tyana in der neutestamentlichen Exegese '94 (lit.).—MVoek, Bedeutung u. Verwendung von ANHP u. ANOPQIOΣ etc., diss. Freiburg 1928; HSeiler, Glotta 32, '53, 225–36.—B. 81; 96. DELG. M-M. TW. Sv.

ἀνῆρηθην s. ἀναιρέω.

ἀνῆρθησεν s. ἀνῆρθησεν.

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For ἀνθ. used in preparing fish, and the connection with J 21:9, cp. Creophylus of Ephesus [400 bc]: 417 figm. 1 Jac. p. 314, 23f ἀλλεως ἀριστοποιεῖσθα... τὸν λιβθῖνον... σὺν θὺραιαί.

ἀνθρώπος, ἄνθρωπος, ὁ (Thu., Aristoph. et al.) charcoal only in the proverb ἀνθρώποις πυρός σωρεύει ἐπὶ τὴν κεφαλὴν τινος hear burning embers on someone's head Ro 12:20, i.e., prob., cause the pers. to blush w. shame and remorse (Pr 25:22). Cp. AWright, Interpreter 16, 1920, 159; ERoberts and FJarrat, ibid. 239; AFryer, ET 36, 1925, 478; SBartista NThT 23, '34, 61–68; SMorenz, TLZ 78, '53, 187–92; KStendahl, HTR 55, '62, 343–55, esp. 346–48 (Quimran); WKlassen; WkLassen, NTS 9, '63, 337–50; LRamarosan, Biblica 51, '70, 230–34.—DELG. M-M.

ἀνθρωπιαρεσέω (s. ἀνθρωπια, hapax leg., but s. next entry) be a people-pleaser, court/carry the favor of people (connoting sacrifice of principle; cp. our colloq. 'play up to' or 'be an apple-polisher') οὐ θέλω ὑμᾶς ἀνθρωπιαρεσέω IRo 2:1 (cp. Gal 1:10).—DELG s.v. ἀρέσκω.

ἀνθρωπιαρεστικός, ον (s. prec.; Ps 52:6; PsSol 4:7, 8, 19; cp. Nageli 61; ADebrunner, Griech. Wortbildungslehre, 1917, 51) as subst., one who tries to make an impression on others, favorer, timeserver of slaves who practice obsequious obedience when their owner is watching Eph 6:6; Col 3:22.—In word-play w. εἰσὶν ἀρέσκων (people-pleaser–self-pleaser) 2 Cl 13:1 (WvanUnnik, ZNW Beiheft 26, '60, 221–34).—M-M. TW.

ἀνθρώπινος, η, ον (s. ἀνθρώπος; Pre-Socr., Hdt.+ Just. has fem. -ος A I, 11, 1f, otherw. -η) pert. to being a person, human.

ἄνθρωπινόν τι πάσχειν=die: PPetr I, 11, 9ff; PGen 21, 15; BGu 1149, 34; SIG 1042, 13 ἃ. ἔργα ἀνθρώπων deeds 1 Cl 59:3 (Just., D. 76, 1 [sg.]); φόβος ἄ. human fears i.e. such as humans are heir to 2 Cl 10:3; συνῆθε ἄ. I Eph 5:1; φόβος (sc. ἄ.) AcPl Ha 11, 17; σὲρξ ἄ. (Wsd 15:2; Philo, Spec. Leg. 4, 103) IPhd 7:2; πειρασμός ἄ. a temptation common to humanity (cp. Epict. 1, 9, 30, Ench. 26; Num 5:6), i.e. bearable (Pollux 3, 27, 131 also mentions τὸ ἀνθρώπινον among the concepts which form a contrast to δὲ οὐκ ἄν τις ὑπομένειεν) 1 Cor 10:13. ἀνθρώπινον λέγειν speak in human terms i.e. as people do in daily life Ro 6:19 (cp. Plut., Mor. 13c; Philo, Somm. 2, 288); ἄ. δὲ λόγος the saying is commonly accepted 1 Ti 3:1 D*, cp. 1:15 v.l. (favored by Zahn, Einl. I 487; GWohlenberg ad loc.; EKühl, Erläuterung d. Paul. Briefe II 1909, 179; WLock, ICC ad loc. and Intr. xxxvi, 'true to human needs').

ἄνθρωπινος, η, ον (s. ἀνθρώπος; Pre-Socr., Hdt.+ Just. has fem. -ος A I, 11, 1f, otherw. -η) pert. to being a person, human.

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ἀνθρωπίνως adv. (s. ἀνθρώπος; Thu.; Andoc. 1, 57; 2, 6 et al.; PSI XII, 1248, 17 [III AD]; TestSol 10:3 C; Jos., Ant. 19, 4;

Tat. 4:1) as a human being θεοῦ ἄ. φανερούμενον when God appeared in human form Ieph 19:3.—M-M.

ἀνθρωποκτόνος, ον, ὁ (κτείνω 'kill'; rare: Eur., Cyl. 127, 1ph. T. 389; Tat. 8, 3; Mel. all as adj.; Ps-Plut., De Fluv. 1165a; Nicetas Eugen. 8, 225ff murderer, of one who hates his brother J 3:15 (cp. Mt 5:21f). Of the devil ἄ. ἦν ἄπ' ἀρχῆς he was a murderer from the beginning, not w. ref. to the murder of Abel, but to designate the devil as the one who brought death into the world by misleading Adam (Wsd 2:24) J 8:44.—DELG s.v. κτείνω. M-M.

ἀνθρωπομόρφος, ον (s. μορφή; Epicur., figm. 353 Us. θεός; [acc. to Diod. S. 40, 3, 4 Moses refused to believe in a θ. ἀνθρωπομόρφος]; Diod. S. 3, 62, 2 [Dionysus]; 22, 9, 4 θεοὶ ἄ.; Strabo 16, 2, 35 τὸ θεῖον; Cornutus 2 p. 49, 7; Diog. L.; Plut., Mor. 149cd; 167d; TestSol 18:1; Philo, Op. M. 69) in human form ἴσως ἄ. wild: TestSol 18:1 (Philo, Abr. 33) of dissidents ISm 4:1.—DELG s.v. μορφή.

ἀνθρωποποίησης, ον, ἴδ. 'something made by a human being' προσφορά ἄ. an offering of human origin B 2:6.—DELG s.v. ποίω.

ἄνθρωπος, ον, ὁ (Hom.+; loanw. in rabb.; ἢ ἀνθρώπος [Hdt. 1, 60, 5] does not appear in our lit.) 'human being, man, person'.

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WBouset, Kyrios Christos² 1921, 120 ff, Jesus der Herr 1916, 67ff; Rztst., Mysticism³ 343ff; Erlösungsmyst. 107ff; ARuylinson, The NT Doctrine of the Christ 1926, 124ff; BStegmann, Christ, the 'Man from Heaven', a Study of 1 Cor 15:45–47; The Cath. Univ., Washington 1927; CKraeling, Anthropos and Son of Man 1927. S. on 'Ἀδάμ and on ὁράνας 2b.—On ὁ υἱὸς τοῦ ἄ. as a self-designation of Jesus s.c. end, above, and υἱὸς 2d.

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